Amendment # 1 ASA2-2-17, QPA 9308

This is an Amendment to the Contract entered into by and between All State Agencies and Commercial Lamp and Ballast dated February 1, 2002.

In consideration of the mutual undertakings and covenants hereinafter set forth, the parties agree as follows:

Please be advised Commercial Lamp & Ballast, Inc. has moved its offices to a new location.

Old Address:

Commercial Lamp & Ballast, Inc. 8565 Zionsville Rd Indianapolis IN 46268

New Address:

Commercial Lamp & Ballast, Inc. 5701 W. 85th Street Indianapolis IN 46278

Everything else will stay the same.

Total amount of this action is \$.00. Total remuneration of this contract is not to exceed \$28,148.92.

All other matters previously agreed to and set forth in the original agreement and not affected by this Amendment shall remain in full force and effect.

Non-Collusion and Acceptance

The undersigned attests, subject to the penalties for perjury, that he/she is the contracting party, or that he/she is the representative, agent, member or officer of the contracting party, that he/she has not, nor has any other member, employee, representative, agent or officer of the firm, company, corporation or partnership represented by him/her, directly or indirectly, to the best of his/her knowledge, entered into or offered to enter into any combination, collusion or agreement to receive or pay, and that he/she has not received or paid, any sum of money or other consideration for the execution of this agreement other than that which appears upon the face of the agreement.

In Witness Whereof, Contractor and the State of Indiana have, through duly authorized representatives, entered into this agreement. The parties having read and understand the foregoing terms of the contract do by their respective signatures dated below hereby agree to the terms thereof.

Contractor:	(Where Applicable)
Signature: Michael Quamman	
Title: Vice - President	
Date: 8-30-04	
State of Indiana Agency:	
Signature: Dana Ochan	
Printed Name: DONNA Adrian	
Title: Purchasing Commistrator	<u>) </u>
Date: 9 11 09	
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Information Technology Oversight Commission	Department of Administration **Extraction CPPB
Laura J. Larimer	Charles R. Martindale
Executive Director	Commissioner Date: <u>09 - 02 - 04</u>
Date:	Date:
State Budget Agency	Office of the Attorney General
D. 1.10/02/02	_ Caron hampson for
Delegated per Letter Dated 10/03/03	Stephen Carter
Marilyn F. Schultz,	Attorney General
Budget Director Date:	Date: 9-23-04/
LZ U I V .	